

# DELAWARE COUNTY 4-H

## 2023 – 2024 COUNTY CHAMPION / AWARD TRIP APPLICATION

*Note: Youth must be 13 years of age or older to apply for County Champion Designation and/or Honor Trips*

NAME \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_  
PHONE NUMBER \_\_\_\_\_ 4-H CLUB (If applicable) \_\_\_\_\_  
4-H AGE (as of January 1, 2023) \_\_\_\_\_ BIRTH DATE \_\_\_\_\_  
YEARS IN 4-H \_\_\_\_\_ PRESENT YEAR IN SCHOOL \_\_\_\_\_

Please return this sheet, along with your updated 4-H Member Record Book to the Extension office by **FRIDAY, SEPTEMBER 29, 2023.**

### **COUNTY CHAMPION CONSIDERATION:**

Champions are selected based on a review of 4-H participation records from each member's 4-H Record Book. 4-H members are allowed to be named champions in multiple project areas. Please note that judges may or may not be familiar with your activities, so please be specific and clear regarding what each of your projects entailed. You've worked hard; your record book should reflect that.

**Please circle** any project area for which you wish to be considered as a County Champion. You may apply for as many as you wish.

- |                                          |                                    |                              |
|------------------------------------------|------------------------------------|------------------------------|
| 1. Achievement                           | 22. Fashion Revue                  | 43. Robotics                 |
| 2. Aerospace                             | 23. Food & Nutrition               | 44. Sheep                    |
| 3. Agriculture                           | 24. Forestry                       | 45. Shooting Sports          |
| 4. Beef                                  | 25. Gardening & Horticulture       | 46. Swine                    |
| 5. Bicycle                               | 26. Goats                          | 47. Technology & Engineering |
| 6. Cats                                  | 27. Healthy Living                 | 48. Veterinary Science       |
| 7. Cavy                                  | 28. Hobbies & Collections          | 49. Visual Arts              |
| 8. Childcare & Development               | 29. Home Environment               | 50. Wildlife & Fisheries     |
| 9. Citizenship & Civic Education         | 30. Horse                          | 51. Wood Science             |
| 10. Clothing & Textiles                  | 31. Industrial Arts                |                              |
| 11. Community Service                    | 32. Judging                        |                              |
| 12. Computer                             | 33. Leadership                     |                              |
| 13. Consumer & Family Sciences           | 34. Outdoor Education & Recreation |                              |
| 14. Cooking                              | 35. Performing Arts                |                              |
| 15. Dairy                                | 36. Personal Development           |                              |
| 16. Dogs                                 | 37. Photography & Video            |                              |
| 17. Electricity                          | 38. Plant Science                  |                              |
| 18. Energy Management                    | 39. Poultry                        |                              |
| 19. Engines, Tractors, & Field Equipment | 40. Public Speaking                |                              |
| 20. Entomology & Bees                    | 41. Rabbits                        |                              |
| 21. Equine Science                       | 42. Reporting Media                |                              |

*Please flip this page over to view Award Trip Opportunities.*

### **AWARD TRIPS CONSIDERATION:**

Award trip winners will be selected based on a review of 4-H participation records and interest areas identified in each member's 4-H Record Book. 4-H members may be selected for multiple award trips. Alternate winners will also be selected, in the event a winner is not able to attend.

Most award trips do come at a cost to the attendee. In an effort to make these trips affordable and accessible to our youth, Delaware County 4-H will cover the bulk of the cost for the trip. The participant fee will be approximately 25% of the trip cost.

**Please Note:** If you are awarded a trip, confirm that you will attend and do not go or back out last minute where it cannot be arranged for an alternate to attend in your place, you will be billed for the full cost of the trip. Once you confirm attendance, refunds will not be given. This is because travel and lodging accommodations are set at that point and cannot be refunded to Delaware County 4-H.

**Please place a check mark** in the box below for each of the award trips that you would like to be considered for.

*Note that dates and cost information of each trip are approximate and subject to change once the trip details are finalized.*

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#### **STATE TEEN ACTION REPRESENTATIVE RETREAT (STARR)**

**Program Overview:** The State Teen Action Representative Retreat (STARR) is a three-day, fun-filled event where 4-H teens participate in a variety of workshops and activities meant to challenge, excite and further develop life skills. The event is planned by teens and adults serving on the youth/adult STARR planning committee. STARR is open to all NYS 4-H Teens.

Age: 13 years and older

Place: To Be Determined

Date: April-May

Quota: 5

Trip Cost: \$100

Your Cost: \$25 to reserve spot

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#### **CAPITAL DAYS**

**Program Overview:** Two full days and two nights at the State Capital. Selection based on interest in government, leadership ability and overall achievement. Delegates will meet with Senators and Assemblyperson, tour Capitol, Legislative Office Building, State Museum, and South Mall. Objective of the trip is to receive a better understanding of our state government.

Age: 14 years and older

Place: Albany

Date: May

Quota: 2-3

Trip Cost: \$275

Your Cost: \$65 to reserve spot

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#### **4-H CAREER EXPLORATION – CORNELL UNIVERSITY, ITHACA, NY**

**Program Overview:** An opportunity for youth, eighth grade and up, to explore the resources of Cornell University. The three days are a chance to learn about science and technology, check out college life, and develop leadership skills through one of several special programs.

Age: Entering 8<sup>th</sup> grade & up

Place: Cornell University

Date: June/July

Quota: 5

Trip Cost: \$350

Your Cost: \$65 to reserve spot

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#### **AGRI-BUSINESS CAREER CONFERENCE**

**Program Overview:** The ABC Trip is for teens who may be interested in a career in Agri-Business. The term Agri-Business covers any activity in agriculture; from providing supplies and services to farmers, to the production of food and fiber, and continues to the process and distribution of products. Various businesses involved in this process are toured and speakers present information on the same topic.

Age: 14 years and older

Place: SUNY Cobleskill & Surrounding Albany Area

Date: October

Quota: 2-4

Trip Cost: \$125

Your Cost: \$30 to reserve spot

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#### **4-H HONOR AWARD TRIP to NYC**

**Program Overview:** Selection is based on accomplishments and achievements in all areas of 4-H. The purpose of the trip is cultural. This is a one-day trip to see the sights and sounds of New York City.

Age: 14 years & older

Place: New York City

Date: November (TBD)

Quota: 6

Trip Cost: \$260

Your Cost: \$65 to reserve spot