



# 4-H Leaders' Digest

JULY/AUGUST 2011

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## FAIR ISSUE

**THE 4-H PLEDGE** (continued)



Hello All,  
*"I pledge my Heart to greater loyalty."*  
 What does that mean and who am I pledging to? You are pledging or promising, to yourself, to be loyal or trustworthy to the people you care about. Having someone else's trust is an incredible and fragile thing. When you think about the people in your life who you trust absolutely, I bet it doesn't take too many fingers to add them up. Pledging to yourself to keep the trust of people you care about is a good thing to do. The pledge should remind you that trust, once lost, is almost impossible to find again.

Take Care,  
 John Hannum, 4-H Extension Team Coordinator




**DELAWARE  
COUNTY  
FAIR**

### JUDGING HOURS FOR YOUTH BUILDING EXHIBITS

Hours for 4-H exhibitors to bring their projects to be judged in the Youth Building at county fair have been extended. **Judging hours will be Monday, August 15 from 10:00 a.m. to 7:00 p.m.**

Hours for 4-H animal exhibitor entries remain the same as in the past, Monday, August 15 from 9:00 a.m. to 5:00 p.m.

### FAIR ANIMAL ENTRY DEADLINE

**All 4-H animal entries are due in the Extension/4-H office no later than 4:00 p.m. July 25. There will be no entries accepted after this date/time.**

This deadline includes all livestock, horses, and small animals. **There will be no exceptions made.**

4-H animal entry forms are available on the web, you do not need to wait for your fair book in order to get your animals entered. Go to [www.ccedelaware.org](http://www.ccedelaware.org). Entry forms are available on-line in a fillable format.

**REMEMBER:** We are here to help. If you have any questions or concerns, please contact us.

### FAIR BOOK AVAILABLE ON THE WEB

The 4-H/Youth section of the Delaware County Fair Book is available on the web. Go to [www.ccedelaware.org](http://www.ccedelaware.org) to obtain 4-H schedules, class descriptions, entry forms, cloverbud & general project records, etc. for both animal entries and Youth Building information. Entry forms are available in a fillable format.

### FILLABLE FORMS

Fillable Portable Document Format (PDF) Cloverbud & General Project Record forms are now available on our web site.

What does that mean to you?

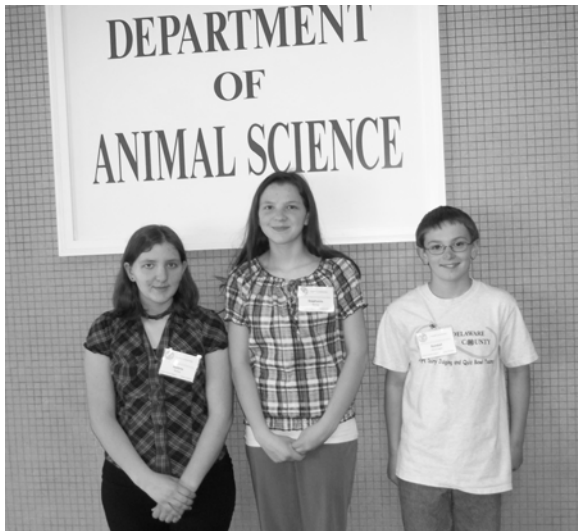
- \*ability to fill out the form on-line,
- \*can save the form on your computer,
- \*return the form electronically, and
- \*print a hard copy.





# 4-H's... On the Bright Side

109 animals have been tagged to participate in the 2011 4-H Livestock Auction Program at the Delaware County Fair. The 4-H Livestock Auction will take place on Saturday, August 20 at 2:00 p.m. **BEEF:** 15 Exhibitors/18 Beef; **SHEEP:** 14 Exhibitors/23 Sheep; **MEAT GOATS:** 13 Exhibitors/15 Meat Goats; **SWINE:** 31 Exhibitors/53 Swine. "New this year," **MEAT CHICKENS** will be auctioned on Thursday, August 18 at 11:00 a.m. in the poultry barn.



State 4-H Dairy Quiz Bowl Contest held in April:  
Randall Reinshagen - 15th Place Junior  
Justine Bishop - 5th Overall Senior  
Stephanie Bishop - 4th Overall Junior  
Pictured (l-r): **Justine Bishop, Stephanie Bishop,**  
and **Randall Reinshagen.**



**Butterfly Mimicry Mini Course** participants work on crafting butterflies. Youth enjoyed learning about how butterflies can mimic poisonous and dangerous species, how butterflies blend in with their surroundings or have bright colors to warn predators.  
Pictured (l-r): **Amy Hawk, Karissa Hawk, Madison Miller,** and **Instructor Erin Backus.**



At 4-H Sewing Evaluations in Hamden, Cathy Scofield judges **Madison Miller's** dress she sewed. Seventy-two 4-H members participated in the 4-H Sewing Evaluations Program this year. **GREAT JOB!!!**

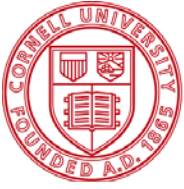
**Congratulations to Stephanie Bishop (l) and Mikaelan Cucciarre - Stuligross,** winners of the 2011 4-H Fashion Revue. Stephanie and Mikaelan are eligible to on to the represent Delaware County 4-H at the New York State Fair Fashion Revue.



Each year youth ages 12 to 13 who give a public presentation in February are invited to attend an award trip. This year's participants enjoyed a fun and educational day at the Taughannock Falls State Park and the Buttermilk Falls State Park in Ithaca, NY.

Pictured (l-r) is: **Stephanie Bishop, Lorlyn Kilmer, Ty Palmatier, Ian Kilmer,** and **Kayla Ballard.**





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# 9th Annual 4-H Duck Race

\$	\$	\$	\$
\$	<b>Club Prizes:</b>	\$	<b>Individual Seller Prizes:</b>
	1st Place: \$100, plus the coveted "QUACK" plaque		1st Place: \$100
	2nd Place: \$50		2nd Place: \$75
			3rd Place: \$50
			4th Place: \$25
			\$

## A SUCCESSFUL DUCK RACE MEANS

- no enrollment fees-
- free educational materials-
- no charge for postage-
- program costs kept at a minimum-
- low to no cost programs-

## 2011 GOAL

-1,200 ducks-  
 To accomplish this goal, we need everyone's help. If you haven't sold in the past we encourage you to sell the 5 duck minimum per 4-Her.



## EXTRA BONUS

- Win \$50 By Chance-
- A duck ticket will be drawn from tickets sold.
- The seller of the ticket drawn will win \$50!!!-

## EXTRA BONUS

-If a member sells 20 or more duck tickets, they can use it as an activity towards their membership requirements.-

## MINIMUM REQUIREMENTS

-5 ducks per member-

**YOU CAN MAKE  
 A DIFFERENCE.  
 PLEASE HELP  
 SUPPORT "YOUR"  
 ORGANIZATION**





# 4-H NEWS

## 4-H CAMP SHANKITUNK

There are a few spots still open at 4-H Camp Shankitunk if you and/or a friend would like to attend. Camp is open to youth 8-16 years of age (4-Hers and non-4-Hers). Join the fun at camp this summer...call Cathy Scofield, Camp Secretary, at 746-2004 or e-mail [css19@cornell.edu](mailto:css19@cornell.edu) for camp availability.

## FARMSAFE FOR KIDZ POSTER CONTEST

Cornell Cooperative Extension of Delaware County 4-H in conjunction with NYCAMH (New York Center for Agricultural Medicine & Health) are sponsoring the 22nd annual "Farmsafe for Kidz" poster/slogan contest. All entries will receive a ribbon and a small gift. Winning posters will be awarded monetary prizes and ribbons. Winning posters will be displayed at the Farmers' Museum Harvest Festival in September and in the home school district of the winners during National Farm Safety and Health Week.

Poster Contest Guidelines:

- Deliver posters to NYCAMH office in Fly Creek on or before Friday, July 8 or to the Farmers' Museum Junior Show on Sunday, July 10.
- Categories: "Farm Emergency Response."
- Age Categories: Ages 8 and under; Ages 9-12; and Ages 13 & older.
- Posters must be 22" x 28", on 6-ply posterboard and with completed entry form on the back.
- Points awarded by judges for safety message, originality and neatness. Poster with sharp colors and large graphics will score higher.
- Place the following on the back of your poster: Name; Age; Address; Phone Number; County; 4-H Group; Poster Category; Name of School; Address; and Phone Number. For further information, contact NYCAMH at 1-800-343-7527 or visit their web site at [www.nycamh.com](http://www.nycamh.com). NYCAMH is a program of Bassett Healthcare, Cooperstown. NYCAMH's mission is promoting safe and healthy farming.

## LIVESTOCK SKILLATHON IS BACK!!! (For 4-H youth 8-19 years of age.)

Again this summer, 4-H will be offering the Livestock Skillathon program to interested 4-H members. In years past this program has been successful at the State Fair competitions and we want to continue on that success this year. The Skillathon is open to all youth enrolled in 4-H. Youth do not have to have livestock animals or come from a livestock background to participate. The practice sessions and the competition at the Delaware County Fair will cover all four species of market animals; beef, meat goat, sheep and swine. In order to be part of this program and compete at the Delaware County Fair, participants must attend three meetings from the scheduled practice sessions. The practice sessions are designed to allow youth to learn about livestock while also building team work skills and playing various fun-filled games and challenges.

**NEW for 2011** - 4-H is planning several field trips to allow youth to see colleges, farms and businesses in the livestock industry. These trips are designed so youth will get the chance to see what they are learning about at the practice sessions in real life. You don't want to miss out on these fun-filled trips!!!

**Tentative practice sessions are scheduled for July 5, 19, 26, and Aug 2, 10.** (These dates are subject to change as we finalize the various trips we are planning.) All training sessions will be held at the Extension office in Hamden at 6:00 p.m. If you are interested or have questions, please contact Vanessa, 4-H Summer Assistant, at 865-6531.

## DAIRY CHALLENGE IS BACK!!!! (For 4-H youth 8-19 years of age.)

This summer, 4-H is once again offering the Dairy Challenge program to 4-Hers interested in learning more about dairy cattle. Last year's members of this program placed 3<sup>rd</sup> at the New York State Fair in the Junior Division. This program will cover topics on judging, farm & food safety, dairy feeds, housing & facilities, product ID, dairy health & milking, reproduction, current issues, and farm business management. Interested 4-Hers will get the chance to practice and learn at practice sessions held throughout the summer. The practice sessions are designed to allow youth to learn more about dairy cattle while also building team work skills and playing various fun-filled games and challenges. Youth do not have to have dairy animals in order to participate in the Dairy Challenge program, it is open to all 4-Hers.

**NEW for 2011** - 4-H is planning several field trips to allow youth to see colleges, farms and businesses in the dairy industry. These trips are designed so youth will get the chance to see what they are learning about at the practice sessions in real life. You don't want to miss out on these fun-filled trips!!!

**Tentative practice sessions are scheduled for July 6, 20, 27 and Aug. 3, 10.** (These dates are subject to change as we finalize the various trips we are planning.) All sessions will be held at 6:00 p.m. at the Extension office in Hamden. In order to be part of this program you must attend three of the scheduled practice sessions or trips. If you are interested or have any questions, please contact Vanessa, 4-H Summer Assistant, at 865-6531.

## REGISTRATION & PAYMENT FOR 4-H CAMP SHANKITUNK NOW AVAILABLE ON-LINE

Registration and payment for 4-H Camp Shankitunk can now be made on-line. Go to:

[www.campshankitunk.org](http://www.campshankitunk.org)

to register and pay on-line.

Any questions, please contact John Hannum or Cathy Scofield.

## HUNTER EDUCATION COURSE

Dates: (must attend both classes)

Wednesday, September 14;

6-9 pm;

Saturday, September 17;

8:30 am-4:30 pm

Register By: September 1

Place: 4-H Camp Shankitunk

2420 Arbor Hill Road, Delhi

Who: Youth, ages 11-19, and parents of youth attending (Parents are needed to help with different aspects of the course and to grade tests)

Cost: FREE, but must bring lunch and beverage Saturday

Only lasers guns are used, but a muzzle loader demo will take place.

The course will teach hunters ethics, conservation, and safe fire arms handling. Sign up by **September 1** by calling the 4-H office.

# 4-H NEWS



## 4-H SEWING CLUB for BEGINNERS

\*Open to Cloverbuds and 4-Hers of any age.

\*Cost of all materials and supplies is being provided by Delaware County 4-H through the Carley Memorial Fund.

\*Participants are expected to attend all classes. As there is no cost to you for the program and the instructor is volunteering her time, please be courteous of this generous offer.

Join us for a six session 4-H Sewing Club for Beginners this summer. We will learn how to use a sewing machine and other sewing tools, practice hand and machine sewing, and complete two projects. The classes will be held Tuesday and Thursday evenings from 6:00-8:00 p.m. at the Extension/4-H office in Hamden. The sewing club is limited to six 4-Hers, so sign-up now!!!

**Class #1:** Tuesday, July 5: Know Your Tools; Hand Sewing

**Class #2:** Thursday, July 7: Know Your Sewing Machine

**Class #3:** Tuesday, July 12: Project 1; Sewing Tool Pouch

**Class #4:** Thursday, July 14: Project 2; Pillowcase

**Class #5:** Tuesday, July 19: Project 2; Pillowcase

**Class #6:** Thursday, July 21: Finish Up & Celebrate

The instructor will be Joan Dewing of Walton and will be assisted by Emily Roach, 4-H Community Educator. Joan began sewing at the age of 8, when she joined 4-H and continued sewing throughout her years with that program. She has worked in fabric shops, owned and operated a custom sewing/alterations business, and now own/operates: Dewing Quilts & Sew Much More. This business, located in Walton, is dedicated to teaching sewing and quilting, making quilted bags, home accessories, and quilts. In addition she does custom garment sewing and alterations.

We look forward to youth taking advantage of this opportunity to learn to sew at the beginner level and if completing this level advancing on an intermediate level sewing class in the future.

**SIGN UP BY JUNE 30**

## 4-H TABLE SETTING CONTEST

The 4-H Table Setting Contest is open to all 4-H members ages 8-19 (as of January 1, 2011). Participants need not be enrolled in a specific project. It will be held during the week of County Fair on Wednesday, August 17 at 5 p.m. in the Youth Building. Participants select a theme and display one place setting, including table covering, dishes, glassware, silverware, centerpiece and menu.

Why participate in the Table Setting Contest? It is a fun way to learn how to:

\*properly set a table

\*plan nutritious meals

\*express originality and creativity in choosing a theme

\*present to the judge

\*express knowledge of food, nutrition and food safety

The contest will be divided in two divisions, Junior (ages 8-11) and Senior (ages 12-18).

This is a county test only. There is no state contest.

### Preregister by July 25.

Preregister by July 25 by contacting the Extension office at 865-6531 or e-mailing Emily at [esc33@cornell.edu](mailto:esc33@cornell.edu). Please give your age (as of January 1, 2011) and the category you will be entering. There is no entry form. After registering, you will be sent a packet on table setting.

### Categories:

Members may enter only one category: Birthday, Casual, Formal, or Picnic (holiday theme can be in any appropriate category).

\*Formal - use candles (not lit), more than three pieces of flatware, china (no stoneware), tablecloth and/or mats are acceptable and cloth napkins.

\*Casual, Picnic, Birthday - be creative! Theme can be indoors or outdoors. Use any type of cover (tablecloth, blanket, paper, etc.) and any type of table service. Overall place setting should be an expression of the youth's creativity; homemade touches are encouraged! It should be evident which theme you have selected.

*An Educational,  
Fun, & Creative  
Activity*



# FAIR NEWS



## DELAWARE COUNTY FAIR LEADER & 4-HER INFORMATION

The Delaware County Fair will take place Monday, August 15 through Saturday, August 20, 2011.

We hope you plan on exhibiting your 4-H projects at the Delaware County Fair. A few rules must be followed in order to make this an enjoyable experience for everyone. Following is what you need to know.

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### 'PLEASE NOTE' - FAIR ANIMAL ENTRY DEADLINE

All 4-H animal entries are due in the Extension/4-H office no later than 4:00 p.m. on July 25, 2011. There will be no entries accepted after this date/time. This deadline includes all livestock, horses, and small animals. There will be no exceptions made.

4-H animal entry forms are available on the web, you do not need to wait for your fair book in order to get your animals entered. Go to [www.ccedelaware.org](http://www.ccedelaware.org).

**REMEMBER:** We are here to help. If you have any questions regarding fair entries, animal identification, vet papers, vaccinations, or project records, please contact the 4-H office.

### 'PLEASE NOTE' - JUDGING HOURS FOR YOUTH BUILDING EXHIBITS

Hours that 4-H exhibitors can bring their projects to be judged in the Youth Building at county fair have been extended.

Judging hours will be Monday, August 15 from 10:00 a.m. to 7:00 p.m.

Hours for 4-H animal exhibitor entries remain the same as in the past, Monday, August 15 from 9:00 a.m. to 5:00 p.m.

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## THINGS TO REMEMBER TO DO

Organizational Leaders Sign-up by August 1 for:

(Sign-up form can be found in the back of this issue of 4-H Leaders' Digest.)

1. Fair Clean-up; 2. Club "Hands-on" Demonstration at Fair; 3. Club Exhibit; 4. Parade; and 5. Remember to Pick Up Exhibit Tags (An explanation of each follows.)

4-H Members/Cloverbuds Sign-up By July 22 to do a Public Presentation at Fair

(Sign-up forms were sent in June to those who did a public presentation in February.)

### VOLUNTEERS NEEDED...SWINE, SHEEP, AND GOAT PEN SETUP

Please come and help set up the swine, sheep, and goat pens in the barns at the Delaware County Fairgrounds on Tuesday, August 9 at 7:00 p.m. If you have any questions, please contact Nancy LaTourette at 865-6392.

### FAIR CLEAN UP

Come and help clean up the county fair buildings on Wednesday, August 11 from 10:00 a.m. to 12:00 (noon) and 1:00 to 3:00 p.m. All hands are needed. Please send in tear sheet so we will know how many are coming. If you have large brooms, buckets, brushes, or sponges, bring them along. **It's your Youth Building, so help clean it up to make it presentable. You can bring a lunch and spend the day!**

### CLUB "HANDS-ON" DEMONSTRATION AT THE FAIR

If your club did an interesting project or activity you would like to share with other 4-H members and the public at the fair, sign-up today! Hands-on demonstrations that fairgoers can participate in, would be great. Dates for club presentations in the Youth Building will be: Wednesday, August 17; Thursday, August 18; Friday, August 19; or Saturday, August 20. We can set up a specific time.

### CLUB EXHIBITS

The organizational leader must preregister for a club exhibit by August 1. Information about the Club Exhibit can be found in the 4-H/Youth section of the fair book. Be sure to include the name of each member and where people can get more information about 4-H. There is **no** theme for the Club Exhibit. The purpose of the Club Exhibit is to market 4-H to those who are not 4-H members or know nothing about 4-H. This exhibit must promote 4-H in some way (i.e. Join 4-H and learn...) In planning for a club exhibit, the area provided is 4' x 4'. This exhibit must be in place by 7:00 p.m. on Monday. Each exhibit will receive a ribbon and a monetary award. Remember the club exhibit can serve a dual purpose...save it to use as your window display in October.

### CLUB BANNERS

If you have not made a club banner to hang in the 4-H Youth Building at county fair, please make one so you can. We will provide your club with background felt pre-cut to the correct size and shape in either green or yellow. You select the color felt for your club design. These banners, when completed, will be kept at the 4-H office, but can be borrowed at any time.

If you have recently made a club banner, bring it to the 4-H office the week before the fair or sooner so we can hang it in the Youth Building. It is not too late to get materials for a banner. Call the 4-H office today!

### TEEN COUNCIL

Teen Council members or those who would like to be Teen Council members are expected to sell quilt tickets so next year's Teen Council events can be as successful as in the past. Quilt tickets and a picture were sent in June. Teen Council is open to teens 13 or older (you can join as soon as you turn 13). Upcoming events are: Help in the Youth Building at the Delaware County Fair, contact the 4-H office.

## PRE-FAIR INFO



# FAIR NEWS



Fair News/Pre-Fair Info...continued

## ANIMAL STALL DECORATION THEME

Stall decoration theme is "Farming - Did You Know..."

## 4-H ANIMAL ENTRY FORMS

**Due to the 4-H office by July 25 - no late entries will be accepted - for both county and state fair.**

Each 4-H animal exhibitor must fill out an animal entry form. Exhibitor information gets filled out on the top of the form, then list animals by section, class, etc. on the rest of the form. If you have more than one species of animals, please fill out a separate form for each specie. Be sure to read the health paper requirements at the top of the form. Find entry forms in your copy of the Delaware County fair book or fillable entry forms on our web site. Exhibitors with market animals that will be sold at the 4-H Livestock Auction on Saturday, August 20, will have to have a completed 4-H Market Project Record handed to Vanessa Merrill, 4-H Summer Assistant, by Monday of fair week. Vanessa will be in the livestock show ring from 3:00-5:00 p.m. on Monday to collect Project Records. Fillable Project Records can also be found on our web site.

## NEW YORK STATE FAIR - ANIMAL ENTRIES

To obtain a New York State Premium Book and Entry Forms, go to [www.nysfair.org](http://www.nysfair.org). Once on the site click: **COMPETITIONS**. Then scroll down to **4-H Youth Department Animal Science**. Choose the premium section and entry form of your choice. If you do not have access to the internet, please contact Vanessa Merrill, 4-H Summer Assistant, at the 4-H office. **Entries are due to the Delaware County 4-H office by July 25.** If you have animals you want to show at the state fair, enter them all now. Scratches can be made later.

**Remember to make a copy for yourself, then send the original entry forms to Cornell Cooperative Extension, P.O. Box 184, Hamden, NY 13782. Pay attention to deadlines, the state fair makes NO EXCEPTIONS for late entries.**

## LIVESTOCK INFORMATION FROM THE NYS DEPARTMENT OF AGRICULTURE & MARKETS/ENFORCEMENT OF LIVESTOCK HEALTH REQUIREMENTS AT NYS FAIRS

Please refer to the 2011 Delaware County Fair Information booklet that was sent to each 4-H family in June for information on animal health requirements at fairs. If you did not receive this booklet, contact the 4-H office for a copy.

## 4-H SUMMER ASSISTANT

Vanessa Merrill will be returning again this summer as 4-H Summer Assistant. Vanessa is from Downsville has graduated from Cornell University in Ithaca, with a major in dairy science and a masters in education. Vanessa was a Delaware County 4-H member for 10+ years and she concentrated a great deal of her efforts doing animal projects. She has shown, dairy, swine and rabbits at the Delaware County Fair and beyond. Vanessa will help 4-H members and leaders who have questions about projects and/or concerns regarding animals, horticulture, public presentations, sewing and achievement/record books. Give Vanessa a call at the Extension/4-H office if you would like a farm visit, need help with the care or showing of animals at fair, or any other 4-H related activity.

## CLOVERBUDS

1. Eligible to enter five items in the Youth Building at fair, not including animals or public presentations. For the five items, they will receive an incentive award and a cloverbud rosette.
2. **Cloverbud Project Record** - Cloverbuds need to fill out one green exhibit tag for all five projects and a Cloverbud Project Record form (one is enclosed), and one identification tag for each project entered. Cloverbud Project Records are also available on-line as a fillable form.
3. Contact the 4-H office for information on what they can participate in as far as animal classes are concerned.

## ANIMAL EXHIBIT SIGNS

At county fair 4-H will be enforcing that **ALL** 4-H animal exhibits show that they are 4-H animals. If the exhibit does not show that they are 4-H animals by Tuesday morning of fair then they will receive zero points for herdsmanship every day until they **DO** indicate that they are 4-H animals.

You may show that your animal is a 4-H animal by:

- filling out a 4-H Species Stall Card for each animal
  - putting a 4-H sticker on the animals sign
  - drawing a 4-H symbol on the animals sign
  - any other creative way that shows that the animal is a 4-H exhibit
- You can get the 4-H Species Stall Card and 4-H Stickers from the 4-H Summer Assistant or your fair Superintendent on Monday of fair. If you have any questions, please contact the 4-H office at 865-6531.

## ATTENTION 4-H TEENS

You will be receiving a sign-up sheet to sell quilt tickets and help teach activities to youth in the 4-H Youth Building at the Delaware County Fair.

Remember to sign-up for Thursday night's pizza party and activity night.

**\*Reminder** - As soon as a 4-Her turns 13, he/she may join Teen Council...so sign-up to help and have a great time at the fair.

Any questions, please contact the Emily at the 4-H office.

## RABBIT/CAVY WORKSHOP

A Rabbit/Cavy Fair Preparation Workshop will be held on **July 22 at 6:30 p.m.** at the Delaware County Resource Center/Extension Office in Hamden. Interest areas will be: tattoo requirements, cages, record books, feed, check-in time, and sale of rabbits at fair.

All 4-H members planning to show rabbits or covies should try to attend. For more information, please contact Vanessa at the 4-H office.

Fair News/Fair Info...continued



# FAIR NEWS



## REGULAR 4-H MEMBERS

1. Check fair book for limits set on number of projects you are eligible to enter.
2. **General Project Record** - 4-H members need to fill out one exhibit tag, top and bottom, for each exhibit and a General Project Record form (one is enclosed). Project Records will take the place of the 3" x 5" cards usually required for projects entered at the fair. General Project Records are also available on-line as a fillable form.

**PLEASE NOTE:** Cloverbud & General Project Records are now available on our web site. The forms are in a fillable pdf format, which will allow you to fill out the form and return it electronically, save a file copy, or print a hard copy. Check it out!!! Exhibit tags for cloverbuds and regular 4-H members can be picked up at the 4-H office or mailed, call 865-6531 to order.

## DORMITORY USE

The dormitory is provided for 4-Hers who must be on the fairgrounds to care for their animals or who have specific 4-H responsibilities at the fair (not just a free place to sleep). 4-H provides a male and female monitor from 11:00 p.m. to 7:00 a.m. If your child fits the above requirements and you would like him/her to stay in the dorm, call the 4-H office and request a dormitory form be sent.

## DORM CHAPERONES NEEDED

Dorms are available at the Delaware County Fair for 4-H members who need to care for animals or for those helping in the Youth Building. Two chaperones are needed (1 male and 1 female) to stay in the dorms fair week Monday, August 16 through Friday, August 20 from 11:00 p.m. to 7:00 a.m. If you are interested, contact the 4-H office at 865-6531.

## EXHIBIT TAGS

Exhibit tags for each project can be obtained at the 4-H office or from your 4-H leader. If it is impossible for you to get to the 4-H office, just call and we will mail them to you.

\*\*The **GREEN** exhibit tags are for Cloverbuds, children ages 5-7 (4-H age). **NOTE: Cloverbuds (section 031/class 2950) can only enter five projects in the Youth Building (not including animals or public presentations).** Please read the fair book for details. **Reminder - Cloverbuds will also get individual green name tags to be attached to each project they enter, so everyone can easily identify who's project they are looking at.**

\*\*The **WHITE** exhibit tags are for regular 4-H Members ages 8-19 (4-H age). A white exhibit tag must be attached to each non-animal project entry. Exhibit tags must be **completely** filled out before getting judged. Wherever it asks for your age, it wants your **4-H age**, which is the age you were **before** January 1, 2011.

## EXHIBITOR NUMBERS

Each 4-H member will be given an exhibitor number. This number can be found on the address label or inside the back cover of the fair book. The exhibitor number is important because it will be used when premiums are to be paid. It will be used for not only 4-H, but for open classes as well. If you do not find this number on your fair book, call the 4-H office so we can give you your number.

## FAIR BOOK FORMAT

The 4-H Home Economics Advisory Committee came up with some suggestions that might help you find the 4-H section better:

-When you get the fair book, use a marker or crayon to color code the bottom corners of the pages.

-Put tabs on each section to help you find the pages easier.

Exhibitors in Department L (4-H) are **not** eligible to enter Department H (Homemaking Open Class).

## 4-H T-SHIRTS

4-H t-shirts are available. These shirts are green with white lettering that say, "Delaware County 4-H." Sizes available are: Youth in small, medium, and large; Adult in small, medium, large, x-large, and 2-XL. Shirts are \$6.50 (2XL's are \$8.00) each and can be purchased from the 4-H office at 865-6531.

## Fair Info

### JUDGING IN THE YOUTH BUILDING

All projects will be judged Monday, August 15, at the Youth Building on the fairgrounds from **10:00 a.m. to 7:00 p.m.** All exhibits must be in place by **7:00 p.m.** All exhibits, except animal, club exhibits and Record Books, will be judged as they are brought in. The 4-H member must be there in order for his/her project to be judged. The 4-H member must present his or her project and Project Record sheet to the judge in order to be judged. This is considered conference judging and allows judges to speak directly to the 4-Hers. This provides positive feedback to the 4-Her in person and can be a good learning experience.

When you bring your exhibits to the fair, you and a judge will examine the exhibit. Together you will discover the strengths and weaknesses of the exhibit. The judge and member ask each other questions to learn more about the project.

In giving each exhibit a ribbon, the judge considers what the member has learned by doing the project, what the member knows about the project, as well as the quality of the project. Each member is evaluated individually using the **\*\*Danish System**, not compared to the other members.

Remember, the purpose of judging is to help you, the 4-H member, learn and grow. Try to make the most of the judging experience by thinking about these questions before the fair:

1. Did you enjoy working on this project?
2. What new things did you learn in completing this project?
3. If you were to do the project again, would you do anything differently?
4. Who helped you with your project?
5. What would you like to learn next year?

Fair News/Fair Info...continued



# FAIR NEWS



Fair News/Fair Info...continued

## JUDGING IN THE YOUTH BUILDING...continued

All exhibits will receive a ribbon, which you will receive that day. Regular 4-H members, age 8-19, will also receive a premium and Cloverbuds will receive an incentive award and one Cloverbud rosette.

**\*\*Danish System** - Exhibits receive either an excellent (blue), good (red), or worthy (white) award as compared to the ideal considering age, number of years in the project and skill level. In a class of fifteen items, there may be four blues, three reds and eight whites, as the judge sees fit. Or they might be all blues or any other combination, since each exhibit is compared to the ideal rather than to other exhibits.

## TICKETS

Exhibitors and their families will need to buy advantage passes which are \$15 per person or \$7.00 for a single day gate admission pass (under 12-free if accompanied by a parent) and can be purchased at the fair secretary's office prior to or at the fair.

If you will only be attending the fair for 4-H activities (i.e.: dropping off exhibits in the Youth Building on Monday, doing a public presentation, participating in the 4-H parade on Tuesday, picking up exhibits on Saturday at 8:00 p.m. or caring for your 4-H animals (4-Hers who are in 4-H shows only: if showing in open shows, you need to purchase an advantage pass from the fair secretaries office) then you can obtain a **FREE ONE TIME USE PASS** to enter the fairgrounds on Monday. To receive a 2nd, 3rd, 4th, etc. pass, you will need to go to the Youth Building to pick it up.

One parent of a 4-Her is admitted **FREE** for all the activities listed above when they are providing transportation to the 4-Her (be sure to get a pass for parent as well).

## FAIR TRAFFIC ON MONDAY

We will continue to have the three red wagons known as the "4-H Express." You can transport your project from the parking lot to the Youth Building without driving on the grounds. Sign up for a "4-H Express" at the information desk in the Youth Building. You can also use one during the week to bring public presentation projects materials on the grounds. Please help reduce congestion. Your cooperation will be greatly appreciated.

## PUBLIC PRESENTATIONS

Public presentations will take place **Tuesday morning through Friday afternoon**. In order to do a public presentation at the Delaware County Fair, **you must have done one in February**. Please sign up and share what you have learned with those who attend the fair. (Also, a selling point is that the premium is around \$5.00 for a blue ribbon presentation.) When you sign up to do your presentation at the Delaware County Fair, you can also sign up to do one at the State Fair. **Anyone who signs up to do one at the State Fair, can and will receive free tickets into the State Fair, as well as a parking sticker.**

## PARADE (please note time change/one hour earlier this year)

The 4-H parade will be held **Tuesday, August 16 at 5:30 p.m.** prior to the Firemen/Fair 125th Anniversary Parade. Information on this event can be found in the fair book.

This is a special year for the Delaware County Fair. The fair is 125 years old this year. To help celebrate this special event, Delaware County 4-H will participate in the 125<sup>th</sup> anniversary parade held on Tuesday night. Participants from 4-H have two options. The first option is to march in the 4-H section of the parade which will be in front of the fireman and floats. The second option is to not march in the 4-H section, and march with your town's section. The second option puts you in with the firemen from your town and other float contestants from your town. If you decide to participate, please let us know what section you want to be in. The parade theme is "125 Years of Memories." Pick your favorite memory and make a float or display around that memory and join us for a nice walk down memory lane.

## EXHIBIT RELEASE

All exhibits **must remain** in the Youth Building until **Saturday at 8:00 p.m. NO EXCEPTIONS!!!** At 8:00 p.m. exhibits will be released and they must be picked up by you or someone in your club. **Exhibits remaining after 9:00 p.m. will be left at the exhibitors risk.**

## PROJECTS SELECTED FOR STATE FAIR

Projects selected for State Fair must be taken home, properly packaged and returned to one of the pickup locations. (You will receive a letter with the details.) The projects selected for State Fair will receive a special ribbon which is sponsored by the Carley Memorial Fund. It is purple with gold trim and a green clover. If you have a project going to State Fair, you and your parents may get a pass to get into the State Fair free, as well as a free parking ticket. See John or Emily at the Youth Building at county fair to get state fair tickets.

## SAFETY

The fair management will endeavor to safeguard all exhibits as much as possible, but can assume no responsibility for loss or damage. Exhibits will be accepted only under these conditions.

## MORE INFORMATION

For further information, check the **Fair Book** and the **Animal Health Booklet** that was sent out to all animal exhibitors. Help us fill the Youth Building to **overflowing** and spread the news that there are a huge amount of **wonderful, talented youth** out there and that **4-H is a program worth keeping in Delaware County.**

## ATTENTION 4-H DAIRY CATTLE EXHIBITORS

1. All 4-H dairy cattle must be owned and completely registered by June 1. No pending registrations will be permitted.
2. All 4-H dairy cattle will have their registration papers checked by the Dairy Advisory Committee on Monday of fair week.
3. All cattle must have a negative BVD/PI test prior to fair.
4. Official breed tags must be visible and unaltered.
5. No coaching of exhibitors will be allowed from outside of the show ring.

# 4-H HORSE NEWS



written by Karleen DuMond,  
4-H Horse Program Development Committee Secretary

## MAY CLINICS WERE A GREAT SUCCESS!

The May Clinics were a great success again this year. A big THANK YOU goes out to our clinicians: Joe Hafele, Melissa Fetterman, Sheryl Wilkins, Richie Fisher and Jackie Losie. A Thank you also goes to Scott Genung for cooking at the pot luck dinners and to Karleen DuMond and her helper Molly Sherman for running the mounted games.

## JULY HORSE SHOW

The class list/entry forms for the 4-H State Fair Qualifying and the Open Show are enclosed in this issue of the 4-H Leaders' Digest. Entries are due for both shows **before July 1st**. There will be **NO** exceptions. Coggins and Rabies **must** also be sent in with these forms if you did not attend a May Clinic or if they have expired.

4-H ENTRY FORMS need to be sent to:

Donna Carlton, Cornell Cooperative Extension, P.O. Box 184, Hamden, NY 13782; and the

OPEN SHOW ENTRY FORMS need to be sent to:

Eugene Avery, 77 Avery Road, East Meredith, NY 13757.

**If you want to be considered to ride at the state fair, you MUST check the box on the 4-H entry form. If this is left blank, it will be assumed that you are NOT interested in going to the state fair.**

## VOLUNTEERS ARE NEEDED AT THE JULY SHOW

We need extra helping hands at the July Show. We are looking for parents, 4-H members and club leaders to help out with the following: set up trail class, ring crew, ribbon runners, in gate steward, and ring stewards. Please come out and lend a hand for your 4-H Horse Program.

## STALL CLEANING AT THE JULY SHOW

We still need a club to clean stalls at the July Show. The money from the stall fees will go directly to the club that cleans the stalls. If your club is interested in raising money, please call Donna Carlton at 865-6531 or e-mail [dmc24@cornell.edu](mailto:dmc24@cornell.edu).

## 4-H HORSE PROJECT RECORD BOOKS ARE MANDATORY

The 4-H Horse Project Record Book has been updated this year and can be filled out on-line. Go to [www.ccedelaware.org](http://www.ccedelaware.org) and fill out the pdf project record book file, or stop by the Hamden office and pick up a hard copy. Record Books are **MANDATORY** to compete at the Delaware County Fair. The 4-H Horse Project Record Book **MUST** be completed and submitted by July 25th, along with the fair entry forms. If you are showing more than one horse you **MUST** fill out more than one book. One project book per horse. If you have any questions about the new 4-H Horse Project Record Book, please contact Karleen DuMond @ 369-4338 or [kdumond@frontiernet.net](mailto:kdumond@frontiernet.net).

## DAY END CHAMPIONSHIP CLASSES FOR THE COUNTY FAIR

In order for you to qualify for day end Grand or Reserve Grand Championship at the Delaware County Fair you **MUST** ride in **all** classes for that division. If you have any questions you may contact any member of the 4-H Horse Program Development Committee.

### SAVE THE DATES

4-H State Fair Qualifying Show and Open Show.....July 8-10  
Delaware County Fair.....  
August 15-20

### FORMS AVAILABLE ON EXTENSION/4-H WEBSITE

To download horse forms, visit Extension/4-H's website at [www.ccedelaware.org](http://www.ccedelaware.org). Click on "4-H" then click on "Horse Program."

### 4-H HORSE PROGRAM DEVELOPMENT COMMITTEE MEMBERS

Donna Carlton/865-6531  
Animal Science Program Assistant  
[dmc24@cornell.edu](mailto:dmc24@cornell.edu)

Bill Sherman/865-9256  
HPDC Chairperson  
[Sherman1@frontiernet.net](mailto:Sherman1@frontiernet.net)

Jackie Losie/434-2223  
HPDC Vice-Chairperson  
[jlosie1@yahoo.com](mailto:jlosie1@yahoo.com)

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Lisa Burdick/538-9417  
[pinkstreet10@yahoo.com](mailto:pinkstreet10@yahoo.com)



# 2011 NY 4-H STATE FAIR QUALIFYING HORSE SHOW RULES

**ENTRIES MUST BE RECEIVED BY JULY 1, 2011**

## **Class Descriptions**

Walk Trot classes are open to all riders who have never shown their horses in a class where they were required to canter or lope. These exhibitors may only show in walk trot classes, showmanship, driving and costume classes during the show.

Evidence of poor sportsmanship on the part of the rider, and/or parent/coach, or any misbehavior on the part of the horse will be grounds for dismissal from the show. Should any dispute or questions arise, not provided for in the foregoing rules, the same will be referred to the judge and show committee for further disciplinary action. Their decision will be final.

## **Rules of the Show**

1. Current Negative Coggins Test dated 2010 or 2011
2. Current Rabies Certificate Proof that the animal has been actively immunized against rabies with an approved vaccine administered by a licensed Veterinarian and must be 14 days prior to the date of the show, but not more than one year.  
**Failure to provide proof of current negative Coggins test and rabies vaccination will cause you to be denied access to the show grounds.**
3. Equine Riding Helmets (ASTM1163/SEI) and proper equestrian footwear with a distinguishable heel is required. An approved helmet and equestrian footwear must be worn at all times at 4-H events when:
  - A rider is mounted on an equine
  - Youth are riding in a vehicle being pulled by one or more equines
  - Youth are in the show ring, i.e. halter, showmanship, miniatures.
  - Youth are leading or in the stall with their equine
4. 4-H Youth Release Forms must be present at show or on file in the 4-H office.
5. 4-H Horse Project members are to be enrolled by June 1<sup>st</sup>.
6. Ponies must be 14.2 hands or under and must be measured the day of the show.
7. Classes will be pinned by the Danish system: Blue, Red, and White.
8. Classes with over 15 entries may be divided into two sections.9. For Equitation classes, rider may be asked to ride a pattern.
10. Seniors are 14 years of age or older as of January 1.  
Juniors are less than 14 years of age as of January 1.  
Cloverbuds are 5 years to 7 years of age as of January 1.
11. Show will follow NY State 4-H Rules.
12. All hay, grain and shavings are provided by the 4-Her.
13. Horses under 2 years of age may be shown only in showmanship. NO STALLIONS of any age may be shown by a 4-Her, or stabled in the 4-H barn during a 4-H show.
14. For safety reasons keep foals under control (keep in stall).
15. To Qualify for the State Fair 4-H horse show you must be 9 years of age and not older than 19 as of January 1<sup>st</sup>.
16. Stall fees are non-refundable.
17. **Absolutely no dogs are permitted on the grounds. This will be strictly enforced.**
18. **Camper fees are \$30 per night/weekend. Checks are to be made payable to the Delaware Valley Agricultural Society. Please do not pay camper fees to CCE.**
19. This is a NY 4-H State Fair Qualifying Show. Dressage and Driving will run only if we have members that are going to State Fair. Please note on the entry blank if you will ride at the State Fair if you qualify. If it is left blank, it will be assumed that you will not ride at State Fair.



## 4-H State Fair Qualifying Horse Show

Saturday July 9, 8:00 a.m.

Delaware County Fairgrounds, Walton, New York

**Judge: Michelle Nyberg**

**Trail Judge: Ashley Vail**

### Jump Heights:

**Senior: not to exceed 3'**

**Junior: Not to exceed 2'6"**

**Pony & Minis: Not to exceed 2'**

**All Hunter hack classes: not to exceed 2'**

### Hunt Seat Division Saturday 8:00 AM

1. Hunt Seat Showmanship Sr
2. Hunt Seat Showmanship Jr
3. Hunt Seat Equitation over fences Sr.
- 4A. Working Hunter over fences Sr
4. Hunter Hack over fences Sr.
- 5A. Hunter under saddle Sr
5. Hunt Seat Pleasure Sr
6. Hunt Seat Equitation Sr
7. Hunt Seat Equitation over fences Jr
- 8A. Working Hunter over fences Jr
8. Hunter Hack Jr
9. Hunter under saddle Jr
10. Hunt Seat Pleasure Jr
11. Hunt Seat Equitation Jr
12. Hunt Seat Equitation over fences- Pony
13. Working Hunter over fences-Pony
14. Hunter Hack-Pony
15. Hunter under Saddle-Pony
16. Hunt Seat Pleasure-Pony
17. Hunt Seat Equitation-Pony

### Miniature Equine Division

18. Mini Showmanship Sr and Jr- to be pinned separately
19. Mini Open Hunter at Halter
20. Mini Open Jumper at Halter

### Western Division

21. Western Showmanship Sr.
22. Western Showmanship Jr
23. Stock Seat Equitation Sr
24. Stock Seat Equitation Jr
25. Stock Seat Equitation-Pony
26. Western Pleasure Sr
27. Western Pleasure Jr
28. Western Pleasure -Pony

29. Western Road Hack Sr
30. Western Road Hack-Jr.
31. Western Road Hack-Pony
32. Western Riding Sr
33. Western Riding Jr
34. Western Reining Sr
35. Western Reining, Jr.
36. Western Horsemanship Sr
37. Western Horsemanship Jr
38. Western Horsemanship-Pony

### Saddle Seat Division

39. Saddle Seat Showmanship Sr
40. Saddle Seat Showmanship Jr
41. Saddle Seat Equitation Sr
42. Saddle Seat Pleasure Sr.
43. Saddle Seat Park Horse-Sr.
44. Classic Country Pleasure Saddle Seat-Sr
45. Saddle Seat Road Hack- Sr.
46. Saddle Seat Versatility-Sr
47. Saddle Seat Command-Sr
48. Saddle Seat Equitation Jr
49. Saddle Seat Pleasure Jr.
50. Saddle Seat Park Horse-Jr.
51. Classic Country Pleasure Saddle Seat-Jr
52. Saddle Seat Road Hack-Jr
53. Saddle Seat Versatility-Jr.
54. Saddle Seat Command-Jr

### Driving Division

55. Driving Showmanship-Sr
56. Driving Showmanship-Jr
57. Pleasure Driving horse Sr
58. Reinsmanship Horse Sr.,
59. Obstacle Driving Horse-Sr
60. Gambler's Choice Horse Sr.
61. Ride and Drive Horse Sr., Jr.
62. Pleasure Driving Horse-Jr
63. Reinsmanship Horse-Jr
64. Obstacle Driving Horse-Jr



## 4-H State Fair Qualifying Horse Show continued...

- 65. Gambler's Choice Horse-Jr
- 66. Pleasure Driving Pony-Sr
- 67. Reinsmanship Pony-Sr.
- 68. Ride & Drive Pony Jr & Sr
- 69. Obstacle Driving Pony-Sr
- 70. Gambler's Choice Pony-Sr
- 71. Pleasure Driving Pony-Jr
- 72. Reinsmanship Pony-Jr
- 73. Obstacle Driving-Pony Jr.
- 74. Gambler's Choice Pony-Jr.
- 75. Mini Pleasure Sr
- 76. Mini Reinsmanship Sr
- 77. Open Park Harness-Mini
- 78. Roadster Mini, Open
- 79. Carriage Class Open (wooden wheels only)

### Dressage Division

- 80. Training level Test I-Sr
- 81. Training Level Test 1-Jr
- 82. Training level Test 2 Sr
- 83. Training level Test 2-Jr
- 84. Training level Test 3 Sr
- 85. Training Level Test 3-Jr.
- 86. Training Level Test 4-Sr
- 87. Training Level test 4-Jr
- 88. First Level Test of Choice Sr
- 89.
- 90. First level Test of Choice-Jr
- 91. Musical Kur Training Level Tests 1 & 2, Jr & Sr
- 92. Musical Kur First Level Jr & Sr

### Costume Division-Open ONLY to Western, Minis and Driving entries

- 93. Costume Class- Jr & Sr pinned separately & by division

### Trail Division 12 PM to 3 PM in the schooling ring

- 94. Hunt Seat Trail Sr.
- 95. Hunt Seat Trail Jr.
- 96. Western Trail Sr.
- 97. Western Trail Jr.
- 98. Mini Open in Hand Obstacle
- 99. Saddle Seat Trail Sr.
- 100. Saddle Seat Trail Jr.

### Cloverbud & Walk/Trot Show-does not qualify for State Fair

- 101. Cloverbud Showmanship all seats
- 102. W/T Showmanship –all seats
- 103. Cloverbud Equitation all seats
- 104. Cloverbud Pleasure all seats
- 105. W/T equitation all seats
- 106. W/T pleasure all seats
- 107. Cloverbud Stick horse Gymkhana
- 108. W/T Dash Race
- 109. W/T Cloverleaf Barrels
- 110. W/T Straight Poles
- 111. W/T California Poles

### GYMKHANA NOT TO START BEFORE 4 PM.

**Judge: Michelle Nyberg**

**NOTE: Youth are not permitted to run into the arena. Youth MUST enter the arena unassisted. They MUST dismount after their run is completed.**

- 112. Showmanship Sr.
- 113. Showmanship Jr.
- 114. Inspection Class Sr.—Required
- 115. Inspection Class Jr.—Required
- 116. Stake-N-Barrel Horse Sr
- 117. Stake-N-Barrel Horse Jr
- 118. Stake-N-Barrel Pony
- 119. Straight Line Barrels Horse Sr
- 120. Straight Line Barrels Horse Jr
- 121. Straight Line Barrels Pony
- 122. Cloverleaf Barrels Horse Sr
- 123. Cloverleaf Barrels Horse Jr
- 124. Cloverleaf Barrels Pony
- 125. Quadrangle Barrels Horse Sr
- 126. Quadrangle Barrels Horse Jr
- 127. Quadrangle Barrels Pony
- 128. Texas T Barrels Horse Sr
- 129. Texas T Barrels Horse Jr
- 130. Texas T Barrels Pony
- 131. Bleeding Heart Horse Sr
- 132. Bleeding Heart Horse Jr
- 133. Bleeding Heart Pony
- 134. Barrel Keyhole Horse Sr
- 135. Barrel Keyhole Horse Jr
- 136. Barrel Keyhole Pony
- 137. Pole Bending Horse Sr
- 138. Pole Bending Horse Jr
- 139. Pole Bending Pony



**Tri-Valley Horseman's Association, Inc. 2011  
Benefit Horse Show  
Proceeds to Benefit the Delaware County 4-H Horse Program  
Delaware County Fairgrounds, Walton, NY**

**OPEN GYMKHANA  
Friday, July 8, 6:00 p.m.**

1. 10 & under w/t Dash
2. 11 and up w/t/Dash
3. 10 & under w/t Cloverleaf Barrels
4. 11 and up w/t Cloverleaf Barrels
5. 10 & under w/t California Poles
6. 11and up w/t California Poles
7. 10 & under w/t Montana Keyhole
8. 11and up w/t Montana Keyhole
9. Open Montana Keyhole
10. Jr. Montana Keyhole
11. Children's Montana Keyhole
12. Open Dash
13. Jr. Dash
14. Children's Dash
15. Dash For Cash \$10 entry fee-pays 3 placings, must enter one other class
16. Open Cloverleaf Barrels
17. Jr. Cloverleaf Barrels
18. Children's Cloverleaf Barrels
19. Open 3D Barrels \$20 entry fee-80% payback must enter one other class
20. Open Texas Barrels
21. Jr. Texas Barrels
22. Children's Texas Barrels
23. Open Straight Poles
24. Jr. Straight Poles
25. Children's Straight Poles
26. Open California Poles
27. Jr. California Poles
28. Children's California Poles
29. Open Cash California Poles \$10 entry fee, pays 3 placings, 80% payback, must enter one other class



## OPEN HORSE SHOW ALL SEATS

Sunday, July 10, 8:00 a.m.  
Judge: Michelle Nyberg

30. 2 & under Hunt Seat Halter
31. Open Hunt Seat Halter-Mares
32. Open Hunt Seat Halter- Stallions & Geldings
33. W/T Hunt Seat Showmanship 10 and under
34. W/T Hunt Seat Showmanship 11 & up\*
35. Jr. Hunt Seat Showmanship ages 14-17 under
36. Children's Hunt Seat Showmanship ages 13 & under
37. W/T over cross rails 11 and over
38. W/T over cross rails 10 and under
39. W/T Hunt Seat Equitation 11 and over
40. W/T Hunt Seat Equitation 10 and under
41. W/T Hunt Seat Pleasure Horse 11 and over
42. W/T Hunt Seat Pleasure Horse 10 and under
43. Open Hunt Seat Equitation over fences, not to exceed 2'6"
44. Open Working Hunter over fences, not to exceed 2'6"
45. Open Hunter under Saddle
46. Open Hunt Seat Equitation on the flat
47. Open Hunt Seat Pleasure
- 47A. Open Hunt Seat Pleasure Stakes—\$10 entry fee, 80% payback pays 3 placings, must enter one other class
48. Children's Hunt Seat Equitation ages 13 & under over fences, not to exceed 2' 6"
49. Children's Working Hunter over fences, ages 13 & under, fences not to exceed 2'6"
50. Children's Hunt Seat Equitation on the flat, ages 13 & under
51. Children's Hunter under Saddle, ages 13 & under
52. Children's Hunt Seat Pleasure ages 13 & under
53. Jr. Hunt Seat Equitation ages 14-17 over Fences, not to exceed 2'6"
54. Jr. Working Hunter ages 14-17 over fences, not to exceed 2'6"
55. Jr. Hunt Seat Equitation on the flat, ages 14-17
56. Jr. Hunter under saddle ages 14-17
57. Jr Hunt Seat Pleasure ages 14-17
58. Junior Jumper- 17 & under, fences not to exceed 2'9" timed first jump-off\*
59. Open Jumper- fences not to exceed 3'0", timed first jump-off.\*
60. Beginner Hunt seat Equitation over fences cross rails
61. Beginner Hunt seat Equitation over fences straight rails @ 2'-0"
62. Beginner Hunt seat Equitation on the flat
63. Jr. Miniature Showmanship\*
64. Miniature Halter\*
65. Open Miniature in hand jump course\*
66. Jr. Miniature in hand jump course\*
67. Therapeutic lead line all seats
68. Lead line all seats
69. 2 and under Western Halter
70. Open Western Halter-Mares
71. Open Western Halter- Stallions & Geldings
72. Adult Western Showmanship
73. W/J Western Showmanship 10 and under
74. W/J Showmanship 11& up\*
75. Jr. Western Showmanship ages 14-17
76. Children's Western Showmanship ages 13 & under
77. W/J Western Horsemanship 11 and over
78. W/J Western Horsemanship 10 and under
79. W/J Western Pleasure 11 and over
80. W/J Western Pleasure 10 and under
81. Open Western Horsemanship
82. Children's Western Horsemanship, ages 13 & under
83. Jr. Western Horsemanship, ages 14-17
84. Open Western Pleasure
85. Open Western Road hack
- 85A. Open Western Pleasure Stakes-\$10 entry fee, 80% payback pays 3 placings, must enter 1 other class
86. Open Disciplined Rail
87. Children's Western pleasure ages 13 & under
88. Children's Western Road Hack, ages 13 & under
89. Children's Disciplined Rail, ages 13 and under
90. Jr. Western pleasure, ages 17 & under
91. Jr. Western Road hack ages 17 & under
92. Jr. Disciplined Rail, ages 17 & under



**Open Trail Class: Sunday, July 10, 12 (Noon) – 3:00 p.m.**  
**Judge: Ashley Vail**

- 93. Open Hunt Seat
- 94. Jr. Hunt Seat ages 14-17
- 95. Children's Hunt Seat 13 & under
- 96. W/T Hunt Seat 11 and over
- 97. W/T hunt Seat 10 and under
- 98. Open Western
- 99. Jr. Western, ages 17 & under
- 100. Children's Western 13 & under
- 101. W/J Western ages 11 and over
- 102. W/J Western 10 and under
- 103. Open Mini in hand\*
- 104. Jr. mini in hand age 17 & under\*
- 105. Therapeutic lead line, all seats
- 106. lead Line, all Seats

**Day End Championships**

**OPEN DIVISIONS**

Hunt 31,32,43,44,45,46,47, 93  
Western 70,71,81,84,85,86, 98  
Gymkhana 9,12,15,16,19,20,23,26,29

**JUNIOR 14-17**

Hunt 35,53,54,55,56,57, 94  
Western 75,83,90,91,92, 99  
Gymkhana 10,13,17,21,24,27

**CHILDREN'S 13 & under**

Hunt 36,48,49,50,51,52, 95  
Western 76,82,87,88,89, 100  
Gymkhana 11,14,18,22,25,29

\* denotes classes that are non-pointed for TVHA







**Any entries or adding classes the day of the show will be \$ 7.00. This is a post entry. No refunds the day of the show. This is a fundraiser for the Delaware County 4-H Horse Program.**

Show Information

1. TVHA, Inc. the Delaware County Agricultural Society and Delaware County 4-H will not be held responsible for any loss, damage or injury to any horse, rider or spectator or their equipment by any reason of attendance to and/or participation in this event.
2. Current TVHA, Inc. rules apply (modeled after the USEF and AQHA rules.) Any questions or disputes shall be referred preferably in writing to the show committee and the judge whose decision shall be final.
3. Please pay when entering. Exhibitors are responsible for all classes entered. Please make checks payable to TVHA, Inc. There will be a \$20 returned check fee. You are required to pay for all classes unless you have a vet certificate or a doctor's note. Secretary has the right to cancel, combine, or split any classes as deemed necessary.
4. Any impolite or inhumane behavior will not be tolerated. It will be an immediate elimination as deemed by the show committee and/or the judge. TVHA, inc. Board members are on the grounds for any questions or concerns.
5. Refreshments will be served all weekend by Tweedie Treats
6. Age of rider is as of December 1, 2009. Junior classes are 17 & under, 13 & under as listed. Walk/trot/jog split as listed. Adult is 18 & over.
7. No stallions re allowed in any junior /rider/driver class.
8. Correct riding apparel is required in all classes as per USEF & AQHA. ASTM safety helmets may be worn by any rider/driver. All riders/drivers 13 years old and younger must wear helmets as per NY state law. (See Article X-12 of the updated TVHA Rule Book.)
9. A negative 2010 Or 2011 Coggins test and a current rabies certificate must be presented to she secretary's stand. All out of state equines must present a 30 day health certificate.
10. Walk/trot/jog riders may not cross enter into any class where they are required to canter or lope. They may cross enter halter, showmanship and driving classes.
11. A beginner rider is one in their first or second year of showing in that division.
12. Trail classes will be held in a separate ring with a separate judge.
13. Driving Horse in Hand exhibitors must show in breed appropriate headstall or bridle. Yearlings must be shown in a halter.
14. Removal of the bridle while an equine is hitched will be automatic elimination from competition.
15. Day end championship points count on the equine/rider combination. A different rider/driver means a new number.
16. Discipline Rail requirements will be at the secretary's stand.
17. Therapeutic leadline will be a close to noon as is possible.
18. Please mark all tack changes on entry form. All classes must be at least 2 classes ahead of time.
19. **Absolutely no dogs are permitted on the show grounds. This will be strictly enforced.**

**INTENT NOT TO SUE**

The undersigned hereby acknowledge that he/she is fully aware that participation in a horse show or other equine event involves inherent risk of injury due to the behavior of the animals involved and natural conditions. The undersigned hereby waives the right to institute a law suit for damages against or to recover damages from the Tri-Valley Horseman's Association based on any injury that occurs due to such inherent risk. The undersigned also affirms that he/she is solely responsible for choosing and maintaining the horse and equipment that the undersigned uses and that the undersigned waives any claim for damages against the Horseman's Association due to any equipment failure or defect. The undersigned further acknowledges the Tri-Valley Horseman's Association is not responsible for the conduct of other participants in such a horse show and their animals and hereby waives any claim for damages against the Tri-Valley Horseman's Association based on injury due to contact of another participant in such event or other participant's animal.

RELEASE: I make these entries at my own risk and subject to the rules of this Show and I agree for myself and my representative to be bound hereby.

Exhibitor's Signature \_\_\_\_\_  
Parent/Guardian for exhibitors 17 & under \_\_\_\_\_

**Please Note: All riders 13 years of age and under or competing in 13 & under classes must wear a helmet meeting or exceeding ASTM F1163F (Safety Equipment Institute Certified) Equestrian Standard per New York State Law No. VAT126**



# GENERAL PROJECT RECORD 20\_\_\_\_\_



4-H Youth Development

(JUDGE, please attach project record to project.)

Project \_\_\_\_\_

Name \_\_\_\_\_

Years In 4-H \_\_\_\_\_ Year In Project \_\_\_\_\_

Club Name \_\_\_\_\_

Where did you get the idea for this project? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe what you did to complete this project. Include a list of materials, products and/or equipment used and why they were selected. Briefly explain your methods of construction process and your source of ideas.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Write a short paragraph about your 4-H project. Describe your feelings about this project. What did you learn or improve on by doing this project? What challenges did you run into and how did you solve them? How could you improve this exhibit?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Cost \_\_\_\_\_

How much time did you spend on your project? \_\_\_\_\_

\_\_\_\_\_  
Exhibitor's Signature Date

updated 2009 Judge's Signature Date



Cornell University  
Cooperative Extension  
of Delaware County



4-H Youth Development

# - CLOVERBUDS - PROJECT RECORD 20\_\_\_\_\_

(JUDGE, please attach project record to project.)

Project \_\_\_\_\_

Name \_\_\_\_\_

Years In 4-H \_\_\_\_\_ Year In Project \_\_\_\_\_

Club Name \_\_\_\_\_

Where did you get the idea for this project?

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What did you learn while doing this project?

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What did you like about doing this project?

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Exhibitor's Signature

Date

Judge's Signature

Date



4-H DORMITORY SIGN-UP  
Delaware County Fair



NAME OF 4-Her \_\_\_\_\_

ADDRESS \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

AGE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

CLUB \_\_\_\_\_

Please check where appropriate:

\_\_\_\_\_ Not staying overnight at the Fair

\_\_\_\_\_ Staying overnight in the camping area

\_\_\_\_\_ Requesting permission from the Superintendent of the Youth Department to stay in the:

\_\_\_\_\_ barn.

\_\_\_\_\_ Staying in the dormitory. Sign me up for the following nights:

\_\_\_\_\_ Monday Night

\_\_\_\_\_ Tuesday Night

\_\_\_\_\_ Wednesday Night

\_\_\_\_\_ Thursday Night

\_\_\_\_\_ Friday Night

Dorm residents must be in by 11:00 p.m. All premiums will be withheld from anyone not following Fair rules. The 4-H Staff, Superintendents and Fair Board will not be responsible for the health and safety of any 4-Her staying on the grounds who does not stay in the dorm.

Signature of Parent/Guardian: \_\_\_\_\_

Date: \_\_\_\_\_



**Cornell University**  
**Cooperative Extension**  
*One Great Idea*



Prst. Std. Nonprofit

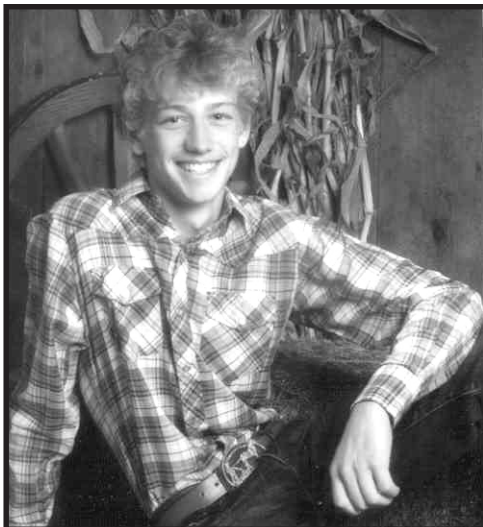
US Postage  
 PAID  
 Hamden NY  
 Permit No. 2

**CURRENT RESIDENT OR**

*Building Strong and Vibrant New York Communities*

Cornell Cooperative Extension offers employment and program opportunities and access to all people regardless of race, color, national origin, gender, ages, or disability. If you have special needs, contact Cornell Cooperative Extension-Delaware County at 607-865-6531.

**New Program Opportunities:**  
**- SEWING MINI COURSE for BEGINNERS -**  
**and**  
**- 4-H TABLE SETTING CONTEST -**  
 (Look on page 5 for more info.)



   
 CONGRATULATIONS  
 TO  
**COURTENAY CHAMBERS**  
 from Stamford, and  
**MATTHEW GRAY**  
 from New Kingston,  
 recipients of the  
 2011  
 Delaware County  
 4-H Award.  

