

<b>SECTION 028</b> <b>CLUB EXHIBITS</b>
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Exhibits will be judged as Excellent, Good or Worthy.

**Class No.**

2921 **4-H Club Exhibits.** *Must be pre-registered by August 1.*

1. Competition is open to organized clubs having 5 or more members enrolled.
2. Competition is limited to one exhibit per club.
3. Exhibit may depict or represent any club project, community service, 4-H camp, recreation, citizenship or leadership.
4. Include names of 4-H members and where people can get information about 4-H.
5. The exhibit booth measures 4' x 4'. Hinged backs and sides are available.

\*The top exhibit will represent Delaware County at the State Fair.

**The Exhibit is judged on the following:**

1. **EFFECTIVE MESSAGE:** (caption or title sign)  
- Short, catchy, appropriate, well worded to cover subject and suggest appropriate action.
2. **DRAWS ATTENTION:**  
- An attention-getter that reinforces the main idea. Something unusual – motion, light design, and/or color.
3. **HOLDS ATTENTION:**  
- Tells a coherent, clear cut, one-idea message quickly. Arouses curiosity about the subject. Has systematic arrangement, easy to follow story.
4. **SELLS 4-H:**  
- Emphasizes promoting youth development and putting knowledge to work.
5. **PRESENTS PLEASING APPEARANCE:**
6. **USES EXPLANATORY MATERIAL EFFECTIVELY:**  
- Material brief and easy to read. Size of charts, maps placards and letters adequate.
7. **TELLS WHERE ASSISTANCE AND MORE INFORMATION ARE AVAILABLE.**